Telephones Nos. 020-27331200 020-27331333

GRAM: NARI,PUNE FAX: 91-20-27121071 ICMR WEBSITE: www.nari-icmr.res.in

ICMR WEBSITE: www.nari-icmr.res.in EMAIL: establishment.nari@gmail.com



# ICMR-NATIONAL AIDS RESEARCH INSTITUTE

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(Indian Council of Medical Research)

Department of Health Research, (Ministry of Health & Family Welfare), Plot No. 73, 'G' Block, MIDC, Bhosari, Pune-



411 026.

# (APPLICATION FORM FOR SCIENTIFIC POSTS)

Note: All answers must be given in words and not by dashes and dots. No columns should be left blank.

|                                |                       | A   | oplication Id: 21298/N | NARI/20-21/T |  |
|--------------------------------|-----------------------|---|------------------------|--------------|--|
| Name of the post applied for   |                       | Advertisement for the post of Project Technical<br>Officer under WHO COVID 19 Project |                        |              |  |
| 1.Name in Full:Mr/Miss/Mrs/Dr. |                       | Anuja Arvind Zendekar   |                        |              |  |
| Address (i) Permanent:         |                       | Javala  |                        |              |  |
|                                |                       | Tal.Sangola   |                        |              |  |
|                                |                       | Dist.Solapur  |                        |              |  |
| Address (ii) Present:          |                       | Javala  |                        |              |  |
|                                |                       | Tal.Sangola   |                        |              |  |
|                                |                       | Dist.Solapur  |                        |              |  |
| Contact Telephone No.          |                       |   | Mobile No              | 7796779654   |  |
| E-mail Address :               | anuzendekar@gmail.com |   |                        |              |  |
| Date of Birth :                | 17/12/1998            |   | Caste Category: OBC    |              |  |
| Marital Status:                | Unmarried             |   | Nationality: India     |              |  |
| Gender:                        | Female                |   |                        |              |  |
| Physically Handica             | aped: No              | _   |                        |              |  |
| Physically Handica             | aped Details :        |   |                        |              |  |
| Education De                   | tails:                |   |                        |              |  |
| Examination                    | Class                 |   | Subject Taken          | Passing Year |  |
| Graduation                     | 65                    |   | Computer science       | 2019         |  |

## **Employer Details:**

| Name | Nature of Work | Date of join | Date of Leave | Salary |
|------|----------------|--------------|---------------|--------|
|------|----------------|--------------|---------------|--------|

#### References:

(These should be persons resident of India and holders of responsible position. They should be intimately acquainted with the applicant's character and work, but must not be relatives. Where the candidate has been in employment, he would either give his present or most recent employer or immediate superior as a reference or produce testimonials from him in regard to the candidate's fitness for the post for which he is an applicant).

| Reference #1 | Name:               |  |
|--------------|---------------------|--|
|              | Occupation/Postion: |  |
|              | Address :           |  |
| Reference #2 | Name :              |  |
|              | Occupation/Postion: |  |
|              | Address :           |  |
| Reference #3 | Name :              |  |
|              | Occupation/Postion: |  |
|              | Address :           |  |
|              |                     |  |

Additional Information:

### **DECLARATION**

I HEREBY DECLARE THAT THE PARTICULARS FURNISHED IN THIS FORM BY ME ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Signature of Candidate Place:
Date: